

FORM G

INVITATION FOR EXPRESSION OF INTEREST

(Under Regulation 36A (1) of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

FOR THE ATTENTION OF PROSPECTIVE RESOLUTION

APPLICANTS OF M/S ALLIED STRIPS LIMITED

RELEVANT PARTICULARS

1. Name of the corporate debtor	M/s Allied Strips Limited
2. Date of incorporation of corporate debtor	05-08-1992
3. Authority under which corporate debtor is incorporated / registered	Registrar Of Companies, National Capital Territory Delhi and Haryana, Under Companies Act 1956.
4. Corporate identity number / limited liability identification number of corporate debtor	U27105DL1992PLC049849
5. Address of the registered office and principal office (if any) of corporate debtor	Reg. Add.-14-B, Manohar Park, 1st Floor New Rohtak Road, New Delhi-110026 Principal Office:- 42Km, Stone, Delhi-Rohtak Road, Bahadurgarh, Dist. Jhajjar Haryana-124507
6. Insolvency commencement date of the corporate debtor	16-03-2018
7. Date of invitation of expression of interest	03-12-2021
8. Eligibility for resolution applicants under section 25(2)(h) of the Code is available at:	Minimum Eligibility Criteria for resolution applicants (Singly, jointly or in consortium) to approach the Resolution Professional ("RP") with Resolution Plan:- 1. For body corporates and individuals: Minimum net worth of INR 25 crores supported by Documentary Evidence. 2. For Financial Entities including ARCs/ NBFCs/PE Investors:- Minimum Asset under management of INR 100 crores Complete details available on website, www.arck.in Or maybe sought by E-mail at insolvency@arck.in
9. Norms of ineligibility applicable under section 29A are available at:	Available at website of:- www.arck.in - IBB: www.ibbi.gov.in - Or maybe sought by E-mail at insolvency@arck.in
10. Last date for receipt of expression of interest	18-12-2021
11. Date of issue of provisional list of prospective resolution applicants	23-12-2021
12. Last date for submission of objections to provisional list	28-12-2021
13. Date of issue of final list of prospective resolution applicants	02-01-2022
14. Date of issue of information memorandum, evaluation matrix and request for resolution plans to prospective resolution applicants	28-12-2021
15. Manner of obtaining request for resolution plan, evaluation matrix, information memorandum and further information.	All prospective Resolution Applicants ("PRAs") in the provisional list and those PRAs who have contested against their non-inclusion in the provisional list shall be provided Request for Resolution Plan (RFRP), evaluation matrix and information memorandum electronically, further information may be obtained by sending email at insolvency@arck.in .
16. Last date for submission of resolution plans	27-01-2022
17. Manner of submitting resolution plans to resolution professional	By E-mail at insolvency@arck.in or by Regd. post / Speed post or In person in sealed envelopes at the correspondence address of Resolution Professional
18. Estimated date for submission of resolution plan to the Adjudicating Authority for	16-02-2022
19. Name and registration number of the resolution professional	Sandeep Mahajan Reg. No:- IBBI/PA-001/IP-P00991/2017-18/11631
20. Name, Address and e-mail of the resolution professional, as registered with the Board	Sandeep Mahajan Reg. Add.:- C-2/288, Janakpuri, New Delhi E-mail : sandeepmahajan@gmail.com
21. Address and email to be used for correspondence with the resolution professional	ADD: ARCK Resolution Professionals LLP, 409, 4th Floor, Ansal Bhawan, 16 K G Marg, Connaught Place, New Delhi 110001 E Mail: insolvency@arck.in
22. Further Details are available at or with	at website:- www.arck.in or may be sought by E-mail from Resolution Professional at insolvency@arck.in
23. Date of publication of Form G	03-12-2021

Date: 03-12-2021
Place: New DelhiSandeep Mahajan
Registration Number:- IBBI/PA-001/IP-P00991/2017-18/11631
Registered Address:- C-2/288, Janakpuri, New Delhi - 110058
For Allied Strips Limited, Contact : 011-451011112444506, e-mail: jeperanchil@gmail.com

Ref. No.: JEPC/ QU/40/137/2020/2224 Date: 02 /12/2021

E-Tender Notice

JEPC, Ranchi invites E-Bids for **Printing & Supply of Library Books**. Bidders can download bid documents from website <https://jharkhandtenders.gov.in> from 06.12.2021 (11.30 AM), onwards. Last date/Time for receipt of bids through e-tender is 28.12.2021 up to 06:00 PM. The pre-bid meeting will be held on 13.12.2021 at 03.30 PM.

Sd/-

(Kiran Kumari Pasi)
State Project Director

PR 258335 Human Resource Development(21-22)#D

Special Advertisement No. 02

GOVERNMENT OF INDIA
MINISTRY OF LABOUR & EMPLOYMENT
Directorate General of EmploymentRoom No. 228-C, 2nd Floor,
Shram Shakti Bhawan, New Delhi-110001

INVITING APPLICATIONS FOR IMPARTING COACHING TO SC/ST JOB SEEKERS IN GENERAL ENGLISH, GENERAL AWARENESS AND TRAINING IN SHORTHAND AND TYPING ON COMPUTER SO AS TO EQUIP THEM TO COMPETE IN VARIOUS COMPETITIVE EXAMINATIONS FOR GROUPS "C" AND EQUIVALENT POSTS CONDUCTED BY STAFF SELECTION COMMISSION AND OTHER RECRUITMENT AGENCIES

Ministry of Labour & Employment invites applications from reputed institutions for imparting coaching/training to the SC/ST job seekers in General English, General Awareness & Numerical Ability & Training in Shorthand & Typing on computer so as to equip them to compete in various examinations for vacancies of Group 'C' and equivalent posts conducted by Staff Selection Commission and other recruiting agencies, under its Special Coaching Scheme for a period of 11 months. The coaching and training courses are to be conducted at Aizawl, Delhi, Hyderabad, Bangalore, Ranchi, Kolkata, Kanpur, Jabalpur, Surat, Imphal, Guwahati, Hisar, Chennai, Thiruvananthapuram, Bhubaneswar, Jaipur, Nagpur, Mandi, Kohima, Jammu, Jalandhar, Itanagar(Naharlagun), Pondicherry & Vishakhapatnam under the supervision of National Career Service Centres for SC/STs located in these cities. The coaching and training are to be held on six working days a week for three hours duration covering both theoretical and practical aspects. The number of candidates to be trained at each centre will be around 60 except Jabalpur where the no of candidates is 100, and Aizawl, Puducherry, Vishakhapatnam where the number of candidates is 50.

The 11 month's coaching/training is likely to commence w.e.f. 01.12.2021. For further details, guidelines you may log on to Ministry of Labour and Employment's Website www.labour.gov.in and www.ncs.gov.in

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